



STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM



NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease
☐ Purchase
☒ Donation
☐ Other

Explain: _____

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 01/14/ 2012
END DATE 12/31/2014

FOR OFFICE USE ONLY	
FILE No. <u>C54-02316-sb8a@1</u>	WRIA <u>39</u>
DATE ACCEPTED <u>02/23/12</u>	BY <u>[Signature]</u>
FEE \$ <u>0</u>	REC'D <u>02/01/2012</u>
CHECK No. <u>P</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Anne Watanabe	PHONE NO. (509) 649-5218	FAX NO. ()
ADDRESS P.O. Box 687		
CITY Roslyn	STATE WA	ZIP CODE 98941
CONTACT NAME (IF DIFFERENT FROM ABOVE)		
PHONE NO.		
FAX NO. ()		
ADDRESS		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER 02316Priority Date January 1, 1881	RECORDED NAME(S) Harold E. Chamberlin & Sherry A. Chamberlin
DO YOU OWN THE RIGHT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Northwest Land Liquidators, LLC, 5918 Vantage Highway, Suite 102, Ellensburg, WA 98926</u> <u>Crushe LLC, 218 E. 1st Street, Cle Elum, WA 98922</u>	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

<u>Cover claim 02316</u> <u>SUB 8 THORP</u> <u>01-01-1881 = a 34-83950-J</u>	FOR OFFICE USE ONLY
WATER RIGHT NO. _____	FILE (contract) NO. _____
<u>34-83950-J</u>	<u>C54-02316-sb8a@1</u>

01-01-1881

3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<u>Yakima River</u>	<u>1</u>	<u>SE</u>	<u>NE</u>	<u>3</u>	<u>18N</u>	<u>17E</u>	<u>multiple</u>	

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<u>Irrigate 26 acres</u>	<u>0.65</u>	<u>156</u>	<u>April 1 – October 31</u>

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
In stream flows to the Yakima River	156

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
<u>That portion of the E/2 NE/4 of Section 11, T18N, R17E, W.M., lying easterly of the railroad right-of-way.</u>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		<u>11</u>	<u>18N</u>	<u>17E</u>	<u>Kittitas</u>	<u>Multiple</u>	<u>26</u>
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Red Hawk Developments LLC							

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

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B. Proposed:

7. **Remarks and Other Relevant Information:**

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

8. Signatures:


(Applicant)

1/31/2012
(Date)


(Water Right Holder) Northwest Land Liquidators LLC

1/31/2012
(Date)


(Water Right Holder) Crushe LLC

1/31/2012
(Date)


(Land Owner(s) of Existing Place of Use)
Red Hawk Developments LLC

1/31/2012
(Date)

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- STAFF:** _____ **DATE:** / /